



Raphael, *Madonna and Child with Book*
1504

IN THIS ISSUE

Finding Our Way Again

*Reflections on the Dialogue between Brian McLaren and Bishop Mariann Budde—
March 26th, 2012 at the National
Cathedral — page 4*

EASTER FLOWERS: IN MEMORY AND THANKSGIVING

Photographs by Janet Wamsley — page 6

SPEAKING TO OUR SENSES

*Ann Korky shares the deep thought that
goes into the Easter Flowers — page 7*

SEMINARIAN INTERN

Introducing Foster Mays — page 8

VISITOR IN MUSIC

*Introducing Gerry Senechal visiting from
St. George's Episcopal Church, Nashville
TN. — page 9*

FAMILY TRIDUUM SERVICE

*Fr. Humphrey officiates at a new service
to prepare families for Easter. — page 9*

VESTRY REPORT

Robert Eikel reports— page 10

THE EPISTLE

OF SAINT PAUL'S PARISH—K STREET

AN EPISCOPAL CHURCH IN THE DIOCESE OF WASHINGTON

MAY 2012—VOLUME XXV NUMBER 5

From the Rector

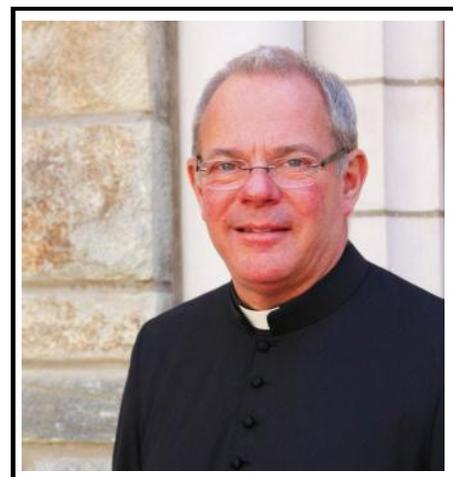
THE MIRACLE OF RESURRECTION LIFE— GIVING THANKS FOR GOD'S WORK OF RENEWAL AMONG US

*My Dear Parishioners and Friends
of St. Paul's,*

I must, of course, begin with my, and our, huge thanks to all those who once more gave tirelessly and effectively of their time and talent to allow us to have another very beautiful and very powerful Holy Week and Easter. My only worry is that of the many who actually attend all those services, so many people have no idea what goes into making them happen.

Some of the volunteers are very visible: the acolytes, the choir, the honorary clergy, the ushers. Some are very invisible: the flower guild, the altar guild and our volunteers who create and others who print out the many Orders of Service in the course of Holy Week and Easter; those who coordinate, prepare for and clean up after receptions; and of course our parish staff who under great pressures remain focused and productive and supportive.

I am very grateful to Bishop Dorsey Henderson for taking the time to be with us for the whole week and for his very effective ministry of presence, as a confessor, and his ministry of the Word on Easter Day. I am grateful to Bishop Mariann Budde who not



THE REV'D ANDREW SLOANE

only gave her permission for Bishop Dorsey to be here but, in our meeting with her, extended to him an open invitation to come to St. Paul's! A refreshingly hospitable gesture among bishops who nowadays seem to be concerned about poaching!

A really wonderful week once more, and as usual I cannot imagine anywhere I would rather be for these days than right here at St. Paul's! And of course many thanks to all those who made the commitment to be here faithfully for the Triduum Sacrum. I have often said that "commitment converts" and that is nowhere more true than in these liturgies and the

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converting commitment that runs throughout the congregation three nights in a row.

I was disappointed that the count for the Solemn Mass on Easter Day was higher than that of the Great Vigil but I am going to put that down to the challenges of an accurate count in an overflowing church rather than a regression to the Great Vigil and first Mass of Easter NOT being the most important and best attended!

May is Mary's month, a month traditionally dedicated to the Blessed Virgin Mary. In many parishes such as ours one finds May festivals and processions of Our Lady. While that has not been the tradition here as far as I can tell, there is I think a healthy and robust devotion to the Virgin Mary among us. This is shown not least of all in the daily intercessions at our shrine of Our Lady of Walsingham, which in turn mirror the ministry of healing and intercession at the shrine in England. Another witness is the singing of the final antiphon of the Blessed Virgin Mary at the conclusion of Evensong each Sunday.

So it is fitting that the very last weekend of April will find just under twenty pilgrims from the parish at the Shrine in Walsingham, England.



The Ascension completes the circle and the cycle of our redemption as the incarnate, crucified and risen Lord resumes his seat... at the right hand of the father in heaven, and thereby prepares a place for us: "that where he is, we might also be and reign with him in glory."

Most of them will return to the USA on April 30 and I shall be staying on at Walsingham for the firsts two days of May for the meeting of the Chapter of Guardians. Like St Paul's in Holy Week, I cannot think of anywhere I would rather be to usher in Mary's month than in "England's Nazareth." A parish pilgrimage is always, I feel, a vicarious affair—those on pilgrimage are very aware that we carry the whole parish with us to these holy sites and please be assured that you are all prayed for there.

Whether we are actually travelling or not, such pilgrimages also remind all of us that we are all "on pilgrimage" as we make our journey Godwards in the power of the Holy Spirit and through our journey "en Christo," "in Christ."

May is an active month in the parish with Eastertide, Ascensiontide and culminating in Pentecost. On Tuesday May 15 Bishop Mariann Budde will be making an informal visit to our parish, just as Bishop John Chane did when he first arrived. Bishop Mariann will attend the Low Mass at 6PM on that day, and will stay for a pot luck supper in the dining hall to hear from the leaders of all our ministries who will try to paint a picture of who we are and what we do. All such leaders should have received an email from me and I would ask them here again to respond to me at Sloane@stpauls-kst.com and to Patrick White at White@stpauls-kst.com to let us know if you are attending! I am grateful to Ann Korkey who has agreed to coordinate that evening for us.

Thursday, May 17 is Ascension Day, an ESSENTIAL part of the Easter cycle and all too often ignored. Not so here—there will be a procession and Solemn Mass at 6.45PM that evening. The Ascension completes the circle and the cycle of our redemption as the incarnate, crucified and risen Lord resumes his seat, as it were, at the right hand of the father in heaven, and thereby prepares a place for us: "that where he is, we might also be and reign with him in glory"—who would want to refuse to celebrate that offer? ! Sunday, May 27 is the feast of Pentecost and a day that sees the final of the four public rites for our catechumenate, Pilgrims in Christ.

The first three were the Rite of Admission in November, the Rite of Election on the First Sunday of Lent and the rites of Baptism, Confirmation, Reception and Reaffirmation at the Great Vigil of Easter. On Pentecost, these men and women will be commissioned for the ministries that they will have been discerning in the weeks leading up to Pentecost as they look to discern also their spiritual gifts and the ways God is calling them to apply the Faith that they have received and in which they have been renewed. Again, a good sign of activities in which all of us should be regularly engaged.

On Tuesday, May 29 there will be another gathering of ministry leaders, this time to talk with each other about how we attract, assimilate and care for volunteers in the parish. A small group has already had good and informal conversation along these lines. I

hope that this gathering can come up with and flesh out some concrete ways in which this aspect of our corporate life can be more effectively and caringly managed. Stay tuned!

This time of year brings us the joy of new life in the natural world that is so palpable and inviting, even in this urban setting. Our life in Christ at this liturgical time also reflects the same thing. I give thanks for His work of renewal among us. One of the great privileges of parish priesthood is to be able to be alongside people as they pass through the valleys to rise up on the other side and in every case I find myself renewed in my astonishment at the miracle of resurrection life. I hope that is the experience of us all in our own lives and in our worship of course, and in our care one of another. With my gratitude and love in the Risen and Ascended Christ and in the power of the Spirit,

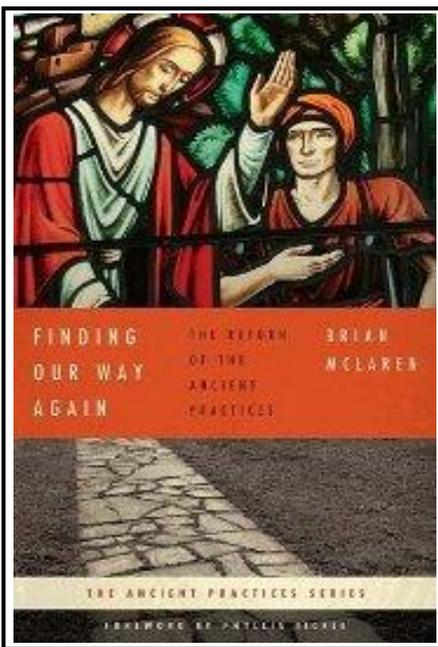
Father Andrew +



Reflections on the Dialogue between Brian McLaren and Bishop Mariann Budde—March 26th, 2012 at the National Cathedral

Edward Loucks

Last January, as we were preparing for Lent, our new Bishop, Mariann Budde, suggested the use of a book by Brian McLaren for our Lenten meditations. The book, entitled *Finding Our Way Again*, would lend itself neatly to group discussions or individual contemplation. She further suggested that small study groups be formed in each parish church in the diocese.

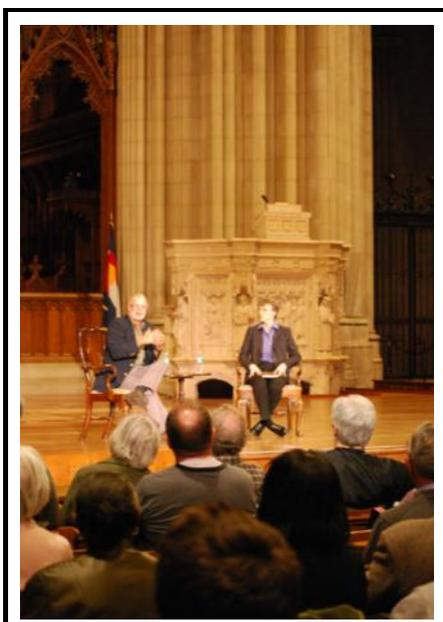


For several reasons, I jumped on board. For one, I am an unrepentant bookaholic. Secondly, I have been following Brian McLaren’s work for several years. Next, I wanted to get to know our bishop a little better. I like what she reads and recommends. And finally, I quickly discovered that there were several other people in St. Paul’s who wanted to form a book study group on McLaren’s work. The St. Paul’s group found it difficult to meet.

The Lenten schedule of activities and study opportunities at St. Paul’s is daunting!

Brian McLaren was founding pastor of Cedar Ridge Community Church, an innovative, nondenominational church in Burtonsville, Maryland. He served there for 24 years with a focus on post-modern Christianity. His first book, *The Church on the Other Side*, opened the discussion about post-modern ministry. He has written or co-authored a dozen books. *Finding Our Way Again* was released in 2008.

On March 26th, I attended the culminating event of the book study—a dialogue at the National Cathedral between our bishop and the author. I was astonished to see some 400 people in attendance. Thirty-six parishes had formed study groups, and hundreds of people, including non-Episcopalians, who participated as individuals or in small groups, took



Photograph by Duke Du Teil, Head Verger, National Cathedral

part in the study, and were represented in the Cathedral that evening. (www.youtube.com/user/edowideos/videos)

I attended with my wife and her nephew, a recovering evangelical like the two of us. We were delighted to learn that Brian’s path was much like ours: born and raised in a fundamentalist home and denomination (Plymouth Brethren, the church from which Garrison Keillor of “Prairie Home Companion” emerged). His journey, like ours, led us through several stages, through evangelical denominations, and finally to the Episcopal Church. Brian’s journey continues. Each book he writes takes us to a new level of inquiry. He is fond of saying, “I don’t have the answers, but I know I am on to something!”

What was the overall tone of the dialogue? Our nephew put his finger right on it—welcoming inclusivity. What drives his inquiry is the oppressive sense of exclusivity that pervades the culture of his religious roots. Both Brian and Bishop Mariann emphasized the openness of our communion to all seekers, and Brian made that point strongly in his book. In fact, that is the point on which he receives the most strident criticism from his fellow Christians. He refers in one of his footnotes to an essay he wrote years ago on the subject, entitled “A Reading of John 14:5.” It is an 18-page essay, and can be obtained by “Googling” “Brian McLaren.” It is worth your while.

Brian described briefly the seven ancient practices that are common to all the Abrahamic faiths: a holy meal, fasting, fixed prayer time, Sabbath

day, a liturgical calendar, charity and pilgrimage. These practices must be a part of our individual lives (contemplative), our corporate activities (communal) and our outreach (missional). We know we are commanded to love God and love our Neighbor, but there is no instruction manual that tells us how to do this. We have to work these things out in our contemplative, communal and missional lives. "You can't take an epidural shot to ease the pain of developing character," Brian writes in the opening sentence in the book. It is a lifelong journey.

Christianity teaches a system of belief. Buddhism teaches a way of life. That is why a growing number of young people who are not religious but are still searching for spiritual truth are looking elsewhere. We must find ways to make our faith a way of life. As my missionary father told me when I asked him, how do we witness to our faith? He answered: "I must so

live Christ as to compel others to think of Christ."

Brian points out that we need to develop the "courage to differ." We must practice the ability to differ graciously, with kindness and without "being a jerk." Anyone who has worked with the Myers-Briggs Type Indicator or the Enneagram knows that we are all different, and that this is not a bad thing. In 1st Corinthians, 12, St. Paul writes that we all have unique gifts, but are all part of the same body.

Brian encourages the use of a daily journal to guide us in this growth process. A journal is not a diary. The latter is a record of events. The former is a person's deep reflections on what they have learned along the way. A person can pour out his or her heart with brutal honesty in a journal. One can always burn a journal. It is hard to contain an erstwhile friend in whom one has confided. Brian recently moved from

Maryland to Florida. He took with him boxes of old journals. I have found that going back to what I wrote a year ago helps me to appreciate the growth that has taken place, reminds me of lessons learned, and recalls insights I had forgotten.

You can watch the entire 98 minutes of the dialogue, including the question-and-answer session which followed, by going to the Episcopal Diocese of Washington webpage (edow.com) and clicking on "Video of the Way Discussion."

I pray this initiative by our Bishop will lead to many such community-building, fellowship-enhancing and spiritual-growth stimulating activities in days to come. This was an excellent venture and we have been promised more of them. There is an obvious interest in our parish to participate in future diocesan-wide learning activities, and I am grateful to God that our Bishop has gotten us started.



May Celebrates the Volunteer Ministries of Older Adults in the Life of the Parish

The Rector and Vicar are pleased to announce that Jean Litwin is this year's Seabury Resources for Aging parish honoree. In recognition of her faithful and outstanding work among our homebound and sick parishioners over many years, Jean will be joining other honorees from congregations throughout the Diocese at a special service at the National Cathedral on Tuesday, May 15 at Noon. This will include recognition by the Bishop and a reception afterwards at St. Alban's. **Parishioners are encouraged to attend this service to support and celebrate with Jean.** Past honorees have included Mary Brown and Wally &

Dorothy Spaulding. St. Paul's is blessed to have so many seniors active in parish ministries and the clergy would like to take this opportunity to thank all of our seniors for their corporate and individual witness to sacramental worship and Christ-like living in and from this place.



Please contact any of these members before April 29 if you would like to nominate a parishioner as a candidate. The parish by-laws require that to be eligible for election to the vestry a person must be 16 years or older, a communicant of the Episcopal Church in good standing and a pledger at St. Paul's. The candidate must also be willing to serve.

Annual Meeting Notice

The Annual Parish Meeting will be held on Wednesday, June 6 at 6:30 p.m. in the Dining Hall. Please reserve the date. The 2012 Vestry Nominating Committee is comprised of: Becky Wood (rwood@sidley.com), Mark Pierzchala (markpierzchala@cs.com), Larry Cook (LFCOOKDC@gmail.com), Betty Ajueyitsi (omoefe47@hotmail.com) Preston Winter, (Chair) (preston.winter@gmail.com).

Easter Flowers: In Memory of and Thanksgiving for:



In Memory of:

(Donors in brackets)

Keith Miller, James Barnes; Mary Jane Barnes (Linna Barnes & Chris Mixer)

Joyce Briscoe; George Hogan (Anonymous)

W. David Hopper (Anonymous)

Lester & Addie Boggis—Parents (Sybil Boggis)

Emmett Anderson, Sr.—Father (Bernard Anderson)

Nathan B. Campbell—Father (Lawrence Campbell)

Joy & Graham Downes (Cathy Downes)

Lynne Sandra Cutler; Marceline Claire Plante; Roland W. Plante (Raymond Plante)

Richard & Agnes Steinbart (Sylvia Rortvedt)

Sidney Orens; George & Charlotte Allan; Fr. Emmett Jarrett/Nadir Dinshaw (Anonymous)

Theodore & Agnes Korky (Ann Korky)

Robert Spear Horton (Sarah Horton & Michael Barrentos)

Ray P. & Mary Jane Reinecker – Parents; P. Richard Brown; Harry B.

Green, Jr.; James S. Holt, Ph.D.; John W. McTigue, M.D.; Ann Winn Miller; Susan Rose Obee Southwick; Raymond E. O'Brien; Stephen E. Patrick; Douglas H. Schulte; L. Kenneth Springstead; Betty F. Walton; Irene C. Waters (Donald R. Reinecker)

Paul & Ora Belle Althouse; Edwin and Virginia Eikel (Robert E. & Mary A Eikel)

Katherine & Wassily Nakoneczng; Mary Matthis & Michael Wasell; Jean-Louis Forain; Pere Omer Bauer; Joseph Nourse (Nancy Wasell Work)

Elsie Fairhurst; Len Sherrocks; Jimmy Barnes (Anonymous)

Shirley Eaton (Ralph & Catherine Braun)

Philip R. Stanford; Mr. & Mrs. R.G. Stanford; Mr. & Mrs. C.K. Lyons (Marcia Stanford)

My Parents (Nance Majkowski)

June & Earl Greene (Gary Greene)

Mildred Hannett; Miriam S. Zughuib (Elia Zughuib)

Mr. & Mrs. Frank S. Cook; Frances Cook Shouse (Larry Cook)

Capt. Charles Taylor, USN (William Starrett Jr.)

W.D. Ratchford, Jr.; Bonnie Ratchford Livermore; Russell Livermore, Jr. (Rex

Granum and Susan Ratchford Granum)

John Genzale; William Borse (Raymond Plante)

Leona Scott (David Scott)

Constance and Patricia Hardell (Gail Cardemas)

James Davis Reasoner—Father; Eugenie Valentine Flewelling—Mother; John Flewelling—Stepfather; Patricia Davis Hilton—Sister; Walter Fuquq—Friend (Eugenie Brooke Reasoner)

Pa and Ma Ajueyitsi; Rachel and Daniel Iyaloday Ojaruga (Lucky and Betty Ajueyitsi)

Ernest Lancefield Webber (David Webber)

Jay Onady (Raymond Plante)

Margaret Conley (Katie Bonham)

Thomas (Mary G.A. Brown)

In Thanksgiving For:

(Donors in brackets)

The 2011-12 Pilgrims Class (Anonymous)

The clergy of St. Paul's – K Street (Colin & Karin Tooze)



Floral Displays that speak to our the Senses!

Ann Korky

More than at any other time of the liturgical year, the Triduum Sanctum allows the Flower Guild the opportunity to create displays that speak to the emotional and spiritual experience of those worshipping at St. Paul's. As Fr. Andrew promised us from the pulpit on Maunday Thursday—"get ready for your senses to be assaulted."

That is perhaps most true in the Garden of Repose, which from the end of Thursday night's Stripping of the Altar until the Gloria is intoned at

the First Mass of Easter on Saturday evening, stands in stark contrast to the bare, empty, cold space of the nave. Fragrant with gardenias, broom and wax flower, the garden is a place of light and life, with live potted plants, artful arrangements and a fountain and pond beneath, full of life-giving water. We chose this year to use primarily white flowers—the traditional color of joy, purity and truth, symbolic of both resurrection and baptism. But in the garden we also introduce notes of red, hence the scarlet ginger blossoms in the pond to recall the Lord's bloody passion and death surrounded nonetheless by

white irises representative of His ultimate triumph over death. And you may have noticed a unique variety of rose, used both in the garden and in the spectacular arrangements at the font—a "green eye" rose whose white outer petals surround a lichen-like green center. Again, an off-putting element, reminiscent perhaps of the crown of thorns.

The same pallet of white and off-white roses, lilies, and hydrangea was used through the nave and atrium, paired with tropical foliage, to create the magnificent arrangements at the High Altar, font and on the window ledges. Elements of the garden motif were used around the pulpit, with increasing numbers of actual flowers at the lectern and the Lady Altar. Our goal in all of this is not only to create beauty, but to facilitate that passage from "mind to heart," so often invoked in the Rector's sermons, as we experience anew the "Good News of God in Christ."



Easter Flower Thanksgivings Continued:

Our son, Ashton (John & Rev. Marcia McRae)

(Frank and Felicia Parlier)

(Paul McKee)

(Jeanne Smith)

(Alice and Jeremiah deMichaelis)

(Joe Hobson)

(Greg Wangler)

(Adeoye)

(Eugene and Penelope Wilhelm)

(Phil and Gay Merrill)

(Edward Purcell)

(Ann and David Thompson)

Meet our new Seminarian Intern: Foster Mays

Editors' Note: Foster Mays will be joining St. Paul's as a full-time Seminarian Intern for the period 15th May to 10th June; Foster is pictured below with his newly baptized Niece!



My name is Foster Mays; I am a middler in the School of Theology of the University of the South (aka Sewanee), and, God willing, by the time we meet face-to-face I will be a senior. I am also a Candidate for holy Orders in the Diocese of Bethlehem.

I was born in the Piedmont of western South Carolina, but my family moved to Alexandria, VA, when I was ten. The first eight years of my religious formation took place primarily at St. Paul's on Pitt Street in Alexandria and secondarily at what was then St. Stephen's School and Episcopal High School.

After graduation, I returned to South Carolina to attend the University of South Carolina. It was there during my sophomore year that I had an intense encounter with the Holy Spirit and where I became aware of the real presence of God in my life. Nonetheless, I was not prepared to acknowledge that there was a call in that encounter.

My first career began in 1981 as a

Naval Flight Officer, and it was the Navy that brought me back to the DC area in 1987. During my naval service, as I was living and traveling throughout the less developed world, my value of service took on a new dimension—an appreciation of the interconnectedness of all people and the consequences individual and corporate choices can have upon people we may never encounter.

I resigned my commission while I was at the Pentagon and enrolled at George Washington University in the MBA program with a focus on international finance and economic development. During this period my lay ministry took on a mission orientation, while attending Christ Church, Alexandria. It was there that I met my wife Linda while organizing a mission project for young adults and started our family of two boys, Russell and Nicolas.

While in graduate school, I began to work for the Department of the Treasury. After two years of frustration with political exigency trumping good policy making, I moved to the private sector where I spent 17 years in private banking and trust administration.

For the first ten years of our marriage, we lived for various periods in the Washington, DC and Maryland area. Being a dual-career household with preschool aged boys, I had less time to focus on mission work, and my lay ministry evolved into commission and vestry service at St. John's Norwood Parish in Chevy Chase.

The last nine years of my financial services career were spent in the Philadelphia area where we were members of St. David's Radnor. It was here, as my sons were getting a bit older and Linda opted to stay at

home for a few years that I was able to get back into mission work in addition to commission and vestry service. In 2004, I finally realized that my vocation was ministry rather than my secular occupation and I began to discern a call to Holy Orders. During the next five years of discernment I had another profoundly moving sacramental encounter with the Holy Spirit during a healing service. This experience made my redemption through the cross a reality rather than an abstract idea. Naturally this encounter has had a profound effect upon my understanding of my call to ministry—the power of forgiveness and sacramental presence now permeate my sense of mission.

In 2008, I transferred my letter to St. Gabriel's in Douglassville within the Diocese of Bethlehem, where I continued in pastoral ministry and became involved in youth ministry. In April 2009, I became an Aspirant for Holy Orders, a Postulant in April 2010 and was accepted at Sewanee.

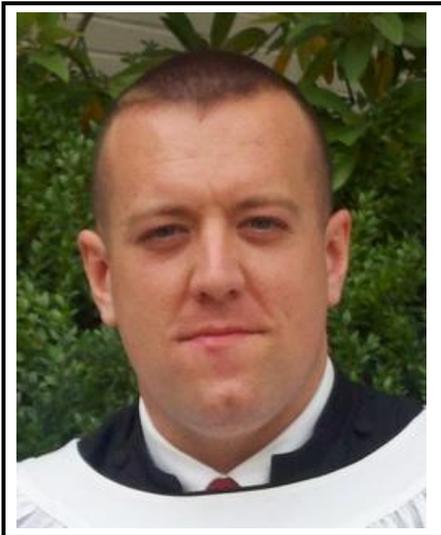
While studying at Sewanee my extracurricular activities have included serving as Treasurer and a member of the Executive Committee of the seminary's student body, sacristan in the Chapel of the Apostles (the seminary chapel), lay minister in All Saint's Chapel (the university chapel), the seminary Missions Committee, and as a seminary representative to Episcopal Relief and Development.

Immediately following my internship with St. Paul's, I will travel to Israel to take up a fellowship award to attend St. George's College Jerusalem for a two-week course of study and travel. In the interim, I look forward to serving and worshipping with you.



Visitor in Music: Gerry Senechal

Editors' Note: Mr. Senechal will be joining St. Paul's as a Visitor in Music for the period of May 7-21. He will be living in a studio apartment on 25th Street across the street from the Church, courtesy of parishioners, Bob and Sarah Lee Menzer.



Gerry Senechal is Interim Director of Music Ministries and Organist at St. George's Episcopal Church in Nashville, Tennessee, where he has served for eight years. At the age of eight, he was appointed Organist of St. Thomas Episcopal Church in Auburn, Massachusetts, where his father was Rector. He sang as a treble for three years with the Choir of Men and Boys at All Saints' Church in Worcester, MA.

He holds degrees from the University of the South and Belmont University, and served as the Music Intern at West End United Methodist Church before his call to St. George's.

Under his direction, choirs have sung in residence at Sewanee, Washington National Cathedral, and Winchester Cathedral. His St. Gregory's Choir will be in residence for one week at St. Mary's Cathedral in Edinburgh, Scotland in the summer of 2013.



Holy Saturday Family Service

On Holy Saturday, Fr. Humphrey officiated at a Family Service with thirty adults and children from the parish. Following foot-washing and the story of the Last Supper, participants prayed a children's version of the Stations of the Cross, followed by Veneration of the Cross, with explanations of the origins and meaning of these devotions and customs. The service was followed by a simple meal of cheese pizza, and the children took home coloring pages of the Stations as a way to prepare for the joy of Easter Sunday.



Vestry Report

Robert Eikel, Vestry Secretary

The financial news at the March Vestry meeting was positive. The Vestry learned that the parish has received \$21,500 in new pledges specifically to support the Assistant Music Director position. The Vestry decided to accept these designated pledges and to use them to fund the position through the end of November. This will enable the choirs to continue to sing a wider variety of music, but the parish still will be without choirs during the summer months. The parish also may not be able to continue to fund the Assistant Music Director position in 2013, depending on the outcome of next year's pledge campaign.

The Vestry also accepted a gift from parishioner Tina Mallet to establish the Joseph of Arimathea fund to pay funeral and burial expenses for the homeless who are served by the Grate Patrol. Tina donated the prize money she received from the 2012 Lettie Pate Whitehead Evans Award for her many years of service through Grate Patrol. The Commission on Mission will

gratefully receive additional contributions to the fund. Commission on Mission also has received a \$2,000 grant from the Diocese for hunger/homeless ministries.

The Vestry, as part of its ongoing effort to control utility costs, approved a new electricity contract that will fix the parish's rate from July 2013 through May 2015 at a level slightly lower than current rates and significantly lower than expected future rates. Parishioners who live in the District and Maryland can receive the same rate as well; contact Michael Welch for more information.

The Vestry received an update on the mortgage on Gray and Carwithen Houses and the Foundation for the Future capital campaign that helped to fund their construction. The mortgage balance stands at approximately \$380,000, which the parish can continue to reduce until February 2013, when the mortgage will begin to amortize. About \$250,000 in remaining capital campaign pledges are considered "probable" and about \$50,000 are "doubtful." In addition, \$200,000 in pledges have been written off and are not expected to be fulfilled. About \$70,000 has been pledged for payment in 2012, but many

pledges remain unpaid from prior years.

Finally, the Vestry discussed the results of the Parish survey that was conducted in January. Of the 166 respondents, more than 75% self-identified as members or pledgers. About two-thirds said they regularly attend the 11:15 Mass, and about one-third the 9:00 Mass. Respondents rated the music program as very important and, in general, saw it as an essential part of the parish. Among the other parish ministries, respondents rated hunger/homeless and the parish website as the most important.

The Vestry will focus its next several meetings on parish growth, which is the key to sustaining the worship, music, mission, and ministry that make St. Paul's so special.

Please share your thoughts and concerns about parish growth, or any other parish matters, with one or more Vestry members, whose names and email addresses can be found on the parish website at <http://stpauls-kst.com/vestry> or on the Vestry bulletin board in the hallway in Pillsbury House.



YOU ARE NEEDED! - CAN YOU HELP

St. Paul's strives to apply our talent, time, and treasure to reach out and uplift those in need both in our neighborhood and across the world. We welcome your involvement in:

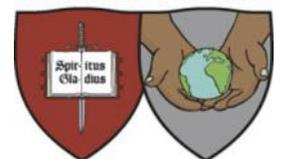
Grate Patrol – Delivery of Breakfast to Washington's homeless population

- Food Preparation: 2.30-4.30pm every Friday; Contact Lucky Ajueyitsi: akpoyoma@hotmail.com
- Food Delivery: 5:30am each Saturday & Sunday, Contact Glenn Marsh: Marsh_Glenn@emc.com
- Bag Set-up: Anytime before 3pm Friday; Contact Tina Mallett (202-965-9324 or tmallett@si.edu).

First Fridays – On the first Friday of each month, St. Paul's provides an evening meal for 100 homeless persons to be delivered from a special Salvation Army vehicle. Preparation help is needed (5:30 - 7:00 pm in the church kitchen). Contact Nancie Majkowski at (nmajkows@ngs.org, 202-857-7115 or 301-513-9563).

Washington Interfaith Network (WIN) is committed to training and developing neighborhood leaders, to addressing community issues such as homelessness, poverty, and injustice, and to holding elected and corporate officials accountable in Washington. Volunteers are desired to join in advocacy efforts and represent St. Paul's at meetings. Contact Deacon Eric Lobsinger: elobsinger@stpauls-kst.com

SAINT PAUL'S PARISH
COMMISSION ON MISSION



MAY ON K STREET

UPCOMING BIRTHDAYS AT ST. PAUL'S PARISH

1	Helene Beckwith Merlyn Boakai Laura Kathryn Hanson John McRae	16	Ron Grant Bruce Hardy
2	Larry Cook Karen Guishard Thomas Moreland Eleanor Simpson	17	Ned Sieverts
3	Sarah Buzby Erin Cromer Andrew de Michaelis	18	Ed Britton
7	Edwin Pewett John Schnorrenberg Janet Wamsley	19	Sophia Haughton
9	Sabrina Smith	22	C. Cornelus Efirid
10	Harold Carrow James Spaulding	23	Thomas Barrientos Lowell Miller
11	Serge-Emile Simpson Owen Smith	24	Michael Alsup Cornell Cornish
12	Sean Byrd Robert Eikel	25	Amelia Bell Lawrence Campbell Arnitta Coley
13	Natalie Rathvon	26	Robert Bear
14	Barry Johnson Benjamin Locher	27	Reginald Wolfe
		28	Polly Peckham Laurel Radley Gwyneth Zakaib
		29	Raymond Plante
		30	J. Michael Cutshaw
		31	Peter Thompson

At Easter 2012:

Baptisms: Scott Gantz; Teresa Rose Suiter

Confirmations: Glenn Cain; Henry Darmstader; Thomas Easton; Burton Gifford; Michael Houdek; Christopher Lynch; Charles Miller; Amy Roden; David Webber

Receptions: Theresa Crockett; Jeremiah Cassidy; Remington Gregg; Nicholas Russotto

Reaffirmation of Baptismal Vows: Edith Davis; Jacqueline DuBois; Rosi Meza-Steele; Jack Ramsay

Transfer Out: Andrew Pedersen to Church of Our Savior, North Platte, Nebraska

Transfer In: Trevor Fortenberry from St. Stephens Episcopal Church, Hurst, Texas; Philip D. Taylor from Church of the Epiphany, Washington, DC Frank & Lydia Taylor from Church of the Epiphany, Washington, DC



MAJOR FEASTS

Tuesday, May 1, 2012: St Philip and St James

Regular weekday schedule, Low Masses at 7:00 a.m. and 6:00 p.m.

Thursday, May 17, 2012: Ascension Day

6:45 a.m.: Morning Prayer
7:00 a.m.: Low Mass
5:30 p.m.: Prayers at the Shrine of Our Lady of Walsingham
5:45 p.m.: Evening Prayer
6:45 p.m.: Procession and Solemn Mass

Sunday, May 27, 2012: The Day of Pentecost

7:30 a.m.: Morning Prayer
7:45 a.m.: Low Mass
9:00 a.m.: Procession and Sung Mass
11:15 a.m.: Procession and Solemn Mass
6:00 p.m.: Solemn Evensong and Benediction of the Blessed Sacrament

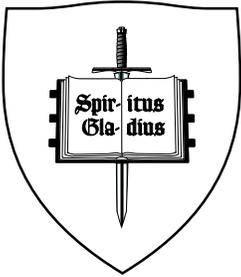
Thursday, May 31, 2012: Visitation of the Blessed Virgin Mary

Regular weekday schedule, Low Masses at 7:00 a.m. and 6:00 p.m.



PASTORAL CARE NEEDS?

Please make your needs and those of others known to the Pastoral Care Team. Complete one of the blue pastoral care cards in the pews and put it either in the offering plate or in the box at the Visitors' desk in the atrium. Telephone 202 337 2020 and leave a message on Ext. 31; email pastoralcare@stpauls-kst.com, or go to the website, www.stpauls-kst.com, click on "Parish Life", then "Ministries," then "Pastoral care request." If you would like to volunteer as a care volunteer please email pastoralcare@stpauls-kst.com.



SAINT PAUL'S PARISH

K STREET — WASHINGTON

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Washington, D.C. 20037

202.337.2020
<http://www.stpauls-kst.com>

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Remember to Mark your Calendars!

Ascension May 17

Pentecost May 27



Fidelis Schabet, Ascension of Christ, 1846-48